

331

PARTIAL RELEASE OF MORTGAGE
For Individual or Corporate Mortgages

330-4

Hall Litho. Co., Topeka

STATE OF KANSAS, Jefferson COUNTY, ss. 12297 BOOK 149
KNOW ALL MEN BY THESE PRESENTS, That The Bank of Perry, Perry, Kansas,
Frank E. Obenland, Vice President
of the County and State aforesaid, hereby certifies that a certain Mortgage dated January 31
19 64, made and executed by Grover A. Tillotson and Wilma J. Tillotson, his wife
of the first part, to The Bank of Perry, Perry, Kansas, of the second part,
and recorded in the office of the Register of Deeds of Douglas County,
Kansas, in volume 136, pages 334-5, on the 6th day of February
A. D. 19 64, is as to

All that part of the West half (1/2) of the Southwest Quarter (SW 1/4) Section
Twenty Eight (28) and all that part of the South Half (S 1/2) of the Southeast
Quarter (SE 1/4) of Section Twenty Nine (29) lying South of the Atchison, Topeka,
and Santa Fe Railroad right-of-way. Less a tract of land described as follows:
Beginning at the Southeast corner of West half of the Southwest Quarter of
Section 28; thence West 747 feet on the section line; thence North to the South
right-of-way line of the Atchison, Topeka and Santa Fe railroad tracks; thence South-
easterly along said South right-of-way line of Atchison, Topeka, and Santa Fe
Railroad to that point where it intersects the East section line of Section Twenty-
Eight (28) thence South 756 feet to point of beginning, all in Township Eleven
(11) South, Range Eighteen (18) East of the 6 P. M. in Douglas County, Kansas,
Containing seventy five acres more or less.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-
sidered as a release from the lien of said mortgage as to the land above described.

Witness my hand this 23rd day of February, A. D. 19 68

THE BANK OF PERRY, PERRY, KANSAS

Frank E. Obenland, Vice President

ATT. REVD-ss
28708 124 12 85

STATE OF KANSAS, Jefferson COUNTY, ss.
REMEMBERED, That on this 23rd day of February, A. D. 19 68,
I, Thomas D. Hotchkiss, Notary Public, in and for the County and
State of Kansas, do hereby certify that Frank E. Obenland, Vice President of The Bank of Perry,
Perry, Kansas, who is personally known to me to be the same person
who executed the within instrument of writing, and such person
duly acknowledged the execution of the same.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my
Notarial Seal, the day
of February, A. D. 19 68,
at Perry, Kansas.
Thomas D. Hotchkiss, Notary Public.
STATE OF KANSAS, Jefferson COUNTY, ss.
REMEMBERED, That on this 23rd day of February, A. D. 19 68,
I, Thomas D. Hotchkiss, Notary Public, in and for the County and
State of Kansas, do hereby certify that Frank E. Obenland, Vice President of The Bank of Perry,
Perry, Kansas, who is personally known to me to be the same person
who executed the within instrument of writing, and such person
duly acknowledged the execution of the same as the act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my
Notarial Seal, the day
of February, A. D. 19 68,
at Perry, Kansas.
Thomas D. Hotchkiss, Notary Public.

Recorded February 29, 1968 at 4:05 P.M.

Janice Beem Register of Deeds