P-330-2 Rev. 1967 11838 Partial Release of Mortgage For individual or corporate Mortgagee BOOK 149 STATE OF KANSAS, SHAWNEE County, ss. KNOW ALL MEN BY THESE PRESENTS, That AMERICAN SAVINGS ASSOCIATION OF TOPEKA. of the County and State aforesaid, hereby certif ies, that a certain Mortgage dated December 19 19.66 , made and executed by JOE B. STROUP and KALA L. STROUP, his wife AND BILLY B. VANTUYL d DOROTHY E. VANTUYL, his wife Kansas, in volume 145 , page 285-286, on the 20th day of December A. D. 19 66 , is as to Lot 14, Country Club North, an Addition to the City of Lawrence, Douglas County, Kansas. in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness () 15th hand , this day of January North State , A. D. 19 68 AMERICAN SAVINGS ASSOCIATION OF TOPEKA poration; the corporate Jefi vit a le Wylie R. Wisely, President 545 TATE OF EANSAS, BE IT REMEMBERED, That on this COUNTY, ss. day of before me, the undersigned, a day of before me, the undersigned, a state aforesaid, came who personally i who executed the foregoing release, and such person duly acknowledged the ex IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my and year last above written. . A. D. 19 in and for the County and who______ personally known to me to be the same person duly acknowledged the execution of the same. seal, the day Term expires _, 19____ Notary Public, BE IT REMEMBERED, That on this 15th day of January , A. D. 19.68, fore me, the undersigned, a <u>Notary Public</u> in and for the County and a 18 personally known to me to be the same person who executed the within instrument of writing, and such person the acknowledges the execution of the same as the act and deed of said Corporation. IN TATL CON'W HEREOF, I have hereunto set my hand and affixed my <u>Notarial</u> Seni, the day and April 18 , 19.71 County, Kansas. STATE OF KANSAS, SHAWNEE BE IT REMEMBERED, That on this 15th COURTY. PARTIAL RELEASE OF MORTGAGE 11832 FROM State of Kansas, Doufor County, ss. TO NUMBRICAL INDEX. This instrument was filed for record on the 17th day of January A. D. 1968 , at 3-21 o'clock f. M., and duly recorded in Book Fee, \$ 3.00 . Register of Doeds,-Janice Beem Register of Deeds