THATTAKES WHENEOF we have hereinid set Ling Constant A.D. 19 68 January MURPHOLE WESTERN, INC. By: H. C. Murpiffree : President · M.W.3. Michael L. Jamison. State of KANSAS County of Patro P NOI . corriso IL WE Aast imony Where Mintal Seal the day and MORTGAGE BOOK 149 10 THIS INDENTURE, Made this nineteen hundred and. sixty sight by and between / . Paul E. Rogers and Mary Frances Roders | Husband and wild and State of Kansas, parties of the first part, and THE of the County of Douglas STANDARD LIPE ASSOCIATION, of Lawrence, Kansas, party of the second part; WITNESSETH. That the said parties of the first part, in consideration of the sum of Eighty Thousand and no/100-----to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas , and State of Kansas, to-wit: