S-51277-99-0 LE 1174 BOOK 149 PARTIAL RELEASE OF MORTGAGE STATE OF KANSAS, DOUGLAS COUNTY, SS. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, First Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 23, 1967, made and executed by Alvamar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 116, page 125 on the 30th day of March A.D. 1967, is as to Lot 13, in Alvamar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARCED. This release is given on the express terms and condition that it shall in no wise affect the tien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. 10 Witness his hand, this 5th day of January, A.D., 1968. CAPITOL FEBERAL SKYING AND LOAN ASSOCIATION 1 I NSP . Cullitter tson, First Vice-President ay-L. Culber STATE OF KANSAS, DOUGLAS COUNTY. EN IT REMEMBERED, That on this 5th day of January, A.D. 1968 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertson, First Vice-President of CAPITOL FEDTRAL SAVINGS AND LOAN ASSOCTATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation. IN TESTIMONY MHERBOF, I have hereunto set my hand and affixed my Mother per, the day and year fast above written. Malalie F. 1111 -Collins Notary Public Term Expires March 3, 1970

Recorded January 8, 1968 at 10:40 A.M.

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