

The undersigned, owner of the within mortgage, hereby acknowledges the full payment of the debt secured thereby and authorizes the Register of Deeds to enter the discharge of this mortgage of record. Dated this 19th day of June, 1968.

(Corp. Seal)

THE LAWRENCE SAVINGS ASSOCIATION  
By: M. D. Vaughn, Exec. Vice Pres.

585

This release  
was written  
on the original  
mortgage  
entered  
this 21 day  
of June  
1968  
Janice Boen  
Reg. of Deeds  
Deputy

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15th day

of December A.D. 19 67

*Ronald J. Sprecker*  
Ronald J. Sprecker (SEAL)

(SEAL)

(SEAL)

(SEAL)

State of KANSAS

County of DOUGLAS

SS.

I, Janice Cotner

a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Ronald J. Sprecker, a single man

personally appeared to me to be the same person or persons whose name or names is or are subscribed to the foregoing

instrument and before me this day in person and acknowledged that he has signed, sealed and delivered

his free and voluntary act, for the uses and purposes therein set forth, including the right and power of all rights under any homestead, exemption and valuation laws.

under my hand and Notarial Seal this 15th day of December A.D. 19 70

My Commission expires March 10, 1970

Janice Cotner

Notary Public

Filed for record in Recorder's Office of

County, State of

Recorded December 15, 1967 at 12:06 P.M.

*Janice Boen*

Register of Deeds

Reg. No. 2,614  
Fee Paid \$11.25

MORTGAGE BOOK 148

1157

(No. 52K)

The Outlook Printers, Publisher of Legal Blanks, Lawrence, Kansas

This Indenture, Made this 12th day of December, 1967, between

FRATERNAL ORDER OF POLICE - LAWRENCE LODGE NO. 2

of Lawrence, in the County of Douglas and State of Kansas

party of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, LAWRENCE, KANSAS,

party of the second part.

Witnesseth, that the said party of the first part, in consideration of the sum of

Four thousand five hundred and no/100 - - - - - DOLLARS

to it duly paid, the receipt of which is hereby acknowledged, has sold, and by

this indenture does GRANT, BARGAIN, SELL and MORTGAGE to the said party of the second part, the

following described real estate situated and being in the County of Douglas and State of

Kansas, to-wit: As Attached:

Beginning at a point 1820 feet South of the Northeast corner of the West Half of the Northeast Quarter of Section Eleven (11), Township (14), Range Eighteen (18); said point being on the East line of said West Half; thence West 578.8 feet more or less to the center line of County road No. 20; thence Southwesterly along center line of said County road 32.76 feet; thence East 595.7 feet more or less to the East line of said West Half, thence North 50 feet to the point of beginning, containing 0.674 acres, more or less.

The South Half of the Northeast Quarter of the Northeast Quarter of Section Eleven (11), Township Fourteen (14) South, Range Eighteen (18) East; the West 30 acres of the Southeast Quarter of the Northeast Quarter of Section Eleven (11), Township Fourteen (14) South, Range Eighteen (18) East, less 5 acres in a square out of the Southwest corner thereof; The South 20 feet of the following described property beginning at the Northeast corner of the West Half of the Northeast Quarter of Section Eleven (11), Township Fourteen (14) South, Range Eighteen (18) East, thence West 248 feet, thence South 5 degrees 20 minutes West, 770.7 feet, thence East 319.6 feet, thence North 76.4 feet to place of beginning; the North 30 acres of the Northwest Quarter of the Northwest Quarter of Section Twelve (12), Township Fourteen (14) South, Range Eighteen (18) East; the North 5.5 acres of the East 10 acres of the Southeast Quarter of the Northeast Quarter of section Eleven (11), Township Fourteen (14) South, Range Eighteen (18) East.