P-330-2 Rev. 1967 Hall Litho. Co., Inc., To Partial Release of Mortgage 11454 BOOK 148 For individual or corporate Mortgagee STATE OF KANSAS, \_\_\_\_ Shawnee .....County, as. KNOW ALL MEN BY THESE PRESENTS, That AMERICAN SAVINGS ASSOCIATION OF TOPEKA of the County and State aforesaid, hereby certif ies, that a certain Mortgage dated March 29 1967 , made and executed by JOE B. STROUP and KALA L. STROUP, his wife AND BILLY B. VANTUYL and DOROTHY E. VANTUYL, his wife of the first part, to \_\_\_\_\_\_AMERICAN SAVINGS ASSOCIATION OF TOPEKA \_\_\_\_\_\_ of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_ Douglas © County, Kansas, in volume 146 , page 117 , on the 30th day of March A. D. 19 67 , is as to Lot 13, in Country Club North, an addition to the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas. in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness Assay, hand , this 29th day of November , A. D. 19 67 AMERICAN SAVINGS ASSOCIATION OF TOPEKA (If executed by a corporation the corporation the corporation of the c Wylie R. Wisely, President STATE OF KANSAS. COUNTY, ss. BE IT REMEMBERED, That on this day of \_\_\_\_ BE IT REMEMBERED, That on this day of before me, the undersigned, a s State aforesaid, came who personally who executed the foregoing relense, and such person duly acknowledged the IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my and year last above written. . A. D. 19 in and for the County and personally known to me to be the same person duly acknowledged the execution of the same. seal, the day Term expires , 19 Notary Public, 😥 PARTIAL RELEASE OF MORTGACY ance Beam Register of Deeds