

BE IT REMEMBERED, That on this <u>lst</u> day of December, 1967, before me, the undersigned, a Notary Public in and for the County of Douglas, State of Kansas, came Eugene W. Haley, President of Service Loan and Finance Company, Inc., a Kansas Corporation, duly organized, incorporated and existing under and by virtue of the laws of Kansas, and Howard J. Hurwitz, Secretary of said corporation who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said corporation, and such persons duly acknowledged the exe-cution of the same to be the act and deed of said corporation, Service Loan and Finance Company, Inc., a Kansas Corporation.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Notary Public Mary Massoth

My commission expires May 25, 1971

Recorded December 4, 1967 at 9:38 A.M.

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-Form FHA-KS 451-2 11448 (Rev. 5-5-67) BOOK 148

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

SATISFACTION OF REAL ESTATE MORTGAGE (Kansas)

For and in consideration of full payment of the debt secured by a mortgage made by <u>George W. Freeman and Billye R. Freeman, husband and wife</u> covering : Beginning at the Northeast corner of Section Eight (8), Township 15 South, Range 21 East; thence South along East line of said Section 276 feet; thence West parallel to the North Line of said Section 228 feet; thence North parallel to the East line of said Section 276 feet to the Section line; thence East on the Section Line 228 Feet to the paint of beginning line 228 feet to the point of beginning.

in favor of or assigned to the United States of America, or held by the United States of America under a trust assignment or declaration of trust, said mortgage being dated the <u>9th</u> day of <u>August</u>, <u>1966</u>, and recorded in the office of the Register of Deeds of <u>Douglas</u> County, Kansas, Book <u>111</u> at Page <u>261</u> of the records of said county. The United States of America, for itself or for itself and as trustee, does hereby acknowledge satisfaction of said mortgage and the same is hereby released.

UNITED STATES OF AMERICA

Lawrence

By <u>Hilber</u> L. Wright, Cd. Farmers Home Administration

United States Department of Agriculture

, Kansas

This instrument is executed pursuant to the following authorities: 7 CFR 1800.11; 7 CFR 1800.21-1800.25.

litness my hand this 28th day of November , 19 67 . B.FAR