

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 24th day of November, A.D. 19 67.

Robert L. Elder (SEAL)
Robert L. Elder (SEAL)

Wilma J. Elder (SEAL)
Wilma J. Elder (SEAL)

State of KANSAS

County of DOUGLAS

SS

I, Janice Cotner

a Notary Public in and for said County, in the State aforesaid.

DO HEREBY CERTIFY that Robert L. Elder and Wilma J. Elder, husband and wife

personally known to me to be the same person or persons whose name or names is or are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of all rights under any homestead, exemption and valuation laws.

GIVEN under my hand and Notarial Seal this 24th day of November, A.D. 19 67.



March 10, 1970

Janice Cotner, Notary Public

Filed for record in the Office of _____ County, State of _____

at _____ o'clock _____ M.

Recorded November 27, 1967 at 3:51 P.M.

Janice Beer Register of Deeds

Reg. No. 2,566
Fee Paid \$41.25

CL 3935

CORPORATION

MORTGAGE

1135

BOOK 145

THIS AGREEMENT, is made and entered into this 24th day of November, 19 67, by and between THE GRACE BAPTIST CHURCH, INC., of Douglas County, State of Kansas, referred to hereinafter as Mortgagor, and American Savings Association of Topeka, a corporation, organized and existing under and by virtue of the laws of the State of Kansas, referred to hereinafter as Mortgagee:

WITNESSETH THAT:

The Mortgagor for and in consideration of the sum of SIXTEEN THOUSAND FIVE HUNDRED and NO/100----- Dollars (\$16,500.00), the receipt of which is hereby acknowledged, do

by these presents, mortgage and warrant unto the mortgagee, its successors and assigns, the following described real estate located in the County of Douglas and State of Kansas, to-wit: Beginning at a point 771.0 feet West and 410.85 feet South of the North-east corner of the Northwest Quarter of Section 8, Township 13, South, Range 20 East, thence East parallel with the North line of said Quarter Section 255.0 feet, thence South parallel with the East line of said quarter section 270.0 feet, thence West parallel with the North line of said Quarter Section 375.0 feet, thence North parallel with the East line of said Quarter Section 160.0 feet, thence East parallel with the North line of said Quarter Section 120.0 feet, thence North parallel with the East line of said Quarter Section 110.0 feet to the point of beginning. Containing 2.02 acres, more or less, all in Douglas County, Kansas.

Together with all heating, lighting and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, window shades or blinds, used on or in connection with any improvements located upon the above described real estate, whether the same are now located on said real estate or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining forever, and warrant the title to the same. The mortgagor warrants that at the delivery of this mortgage, the mortgagor is the lawful owner of the entire interest in and to the above described premises and that the mortgagor is the owner of an indefeasible estate of inheritance therein, free and clear of any and all liens or encumbrances except those of record.