## RELEASE OF ORIGINAL MORTGAGORS FROM PERSONAL LIABILITY

BOOK 148

KNOW ALL MEN BY THESE PRESENTS, that Capitol Federal Savings and Loan Association, a corporation, Topeka, Kansas, hereby releases <u>Date P. Scannell and Joan S. Scannell</u> from all personal liability on the note and real estate mortgage in the original principal sum of <u>\$ 14,000.00</u> which said <u>Date P. Scannell and Joan S. Scannell</u> executed to Capitol Federal Savings and Loan Association on the <u>25th</u> day of <u>August</u>, 19<u>59</u>, said mortgage covering the following described property, to wit:

> Lot Fifteen (15), in Block One (1), in Belle Haven South Addition Number Two (2), an Addition to the City of Lawrence, Douglas County, Kansas

and being recorded in Volume <u>123</u> of Mortgages on Page <u>30</u> in the office of the Register of Deeds of <u>Douglas</u> County, Kansas.

Said property now having been sold to <u>Joseph E. Bryant, Jr. and</u> <u>Lucie M. Bryant and Yronne</u> who have assumed and agreed to pay the balance due on said note and mortgage to this Association.

IT IS SPECIFICALLY UNDERSTOOD AND AGREED THAT this is a release of personal liability only of the original mortgagors above named, and that the undersigned does not waive any rights or claims it has against the parties who have assumed and agreed to pay said note and mortgage, and that the lien of said mortgage on the above described property remains in full force and effect, and this release shall not affect or impair the security of said mortgage upon any portion of said premises; and this release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the above described land, but shall only be construed as a release of any personal liability that the above named original mortgagors may have for the above indebtedness.

Executed at Thy 44, Kansas, on this 18th day of October, 19 67.

CAPITOL FEDERAL SAVINGS & LOAN ASSN.

11171

lulture President MIA L. Culbertson

STADLOF, RANSAS COUNTY OF DOUGLAS

BE IT REMEMBERED, that on this <u>18th</u> day of <u>October</u>, 19 67, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came <u>Ray L. Culbertson</u> <u>First</u> Vice President of Capitol Federal Savings and Loan Association, a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

88

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned.

S.HCL24 on expires: April 30, 1971 PUCLIC

19:40 Richard J. Holzneiste

1010.67 500 4/64

Janere Blem, Register of Deeds

ecorded November 8, 1967 at 9:53 A.M.