BL.o. 010 STATE OF KANSAS, COUNTY OF BE IT REMEMBERED, that on this 18th day of October \_\_\_\_, 19\_\_\_\_\_, before me the undersigned a notary public in and for the County and State aforesaid, came Manuel F. Montez & Beverly C. Montez, to me personally known to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal, on the day and year last above written. SALTON'S iseau FBL 10 asslyn A Het Holland Caroly My commission expires: Recorded November 3, 1967 at 10:45 A.M. Yamue Boem Register of Deeds PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgag 11120 330-4 Hall Litha, Co., Topeka - - - - F BOOK 148 STATE OF KANSAS, \_\_\_\_\_ Jefferson County, sa. KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_ The Bank of Perry of the County and State aforesaid, hereby certifies that a certain Mortgage dated October 30 19.63 , made and executed by Dale L. Glenn, a single person of the first part, to The Bank of Perry of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 135 , page 535 , on the 31st day of October in <u>Douglas</u> <u>County, Kansas, FULLY PAID, SATISFIED, RELEASED AND</u> <u>DISCHARGED.</u> This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. tody Ofys Thand this. 37st \_\_\_\_day of October , A.D. 19 67 1. 14 THE BANK OF PERRY SEAL E XXAIL. 68/0 by a corr A. Wank E. Contand, Vice President and Cashiar Jav Stranss with STATE OF KANSAS. Jefferson COUNTY, se. By IT REMEMBERED, That on this 31st day of October in and for the County and before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Frank E. Obenland who is personally known to me to be the laim person who executed he breeding release, and such person did duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my and year last mode written Lune 30 as 71 Notary Public, Jefferson County, Kanasa Term express COUNTY, ss. BE IT REMEMBERED, That on this day of . 19. , Notary Public. Recorded November 3, 1967 at 10:46 A.M. Jamie Beem Register of Deeds

p.t.