## S-51277-99-0 LB

11057 PARTIAL RELEASE OF MORTGAGE BOOK 148

STATE OF KANSAS, DOUGLAS COUNTY, SS.

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KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, First Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 23, 1967, made and executed by Alvamar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 146, page 125 on the 30th day of March A.D. 1967, is as to Lot 14, in Alvamar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 30th day of October, A.D., 1967.

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: X dy X Leul Siller Ray L. Culbertson, First Vice President

SHATN OF KANSAS, DOUGLAS COUNTY.

BE IT REMEMBERED, That on this 30th day of October, A.D. 1967 before me; the thdersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written.

Natahe J. Celhrie Natalie F. Collins Notary Public

LIE F. CULL Term Expires March 3, 1970 " Walts Crows

Recorded October 30, 1967 at 2:32 P.M.

Janue Beem Register of Deeds