A TATA A AND AND 5-1 192 302 8 mile STATE OF ________ DOUGLAS _______ COUNTY, SS. BE IT REMEMBER DD, That on this ______ 25th day of ______ October 19 67. before me, the undersigned, a ______ Nor ary Public ______ in and for the County and State aforesaid, came Russell Willionstand president of TOWN CENTER, INC. a corporation duly organized, incorporated and existing under and by virtue of the laws of _____ Kans as _____, and ano conversion way Scretary of said scoporation, who said personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly signowledged the execution of the same to be the act and deed of said corporation. IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed my Notarial NO JARY Notary Public, Term expires June 17 199 用言語 ASSIGNMENT of the within morrgage does hereby Recorded October 27, 1967 at 3:28 P.M. RELEASE Janue Barn Register of Deeds I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 1st day of August 1968. The First National Bank of Lawrence, Lawrence, Kansas (Corp. Seal) Warren Rhodes President Mortgagee. Owner. Reg. No. 2,480 Fee Paid \$37.50 BOOK 148 11035 Die, 528) The Guileon's Printers, Publisher of Louis Blanks, Law-This Indenture, Made this _____25th _____day of _____October _____, 1967. between of Lawrence In the County of Douglas and State of Kansas party of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kans as part Y of the second part. Witnesseth, that the said part of the first part, in consideration of the sum of to duly paid, the receipt of which is hereby acknowledged, has sold, and by this Indenture do es. GRANT, BARGAIN, SELL and MORTGAGE to the said part y ... of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-will Lot Thirteen (13), in Block Fourteen (14), in Indian Hills No. 2 & Replat of Block Four (4) Indian Hills, an Addition to the City I Lawrence, as shown by the recorded plat thereof with the apportanences and all the enters, the and interest of the said parts of the first part therein. And the seid new ground the tips part do the instig terman and apper that is the detery breat 1.1. 1.5. the leaded source of the presided source protect, and acted of a great and postered action of interfaces therein, for and star of all brancheses.