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BOOK 148 RELEASE OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the 20th day of March, 19 52 by Paul D. Linn and Mildred L. Linn, his wife to The Douglas County Building and Loan Association

for \$ 9,000.00, and recorded at Book 101 Page 502 of the records in the office of the Register of Deeds

of Douglas County, Kansas; the following described property: The NE 1/4 of the SE 1/4 of the NW 1/4 of Section 25 and a strip of land 3 rods wide off of the North side of the SE 10 acres of the South 1/2 of said quarter Section, reserving a strip 30 feet wide off the South side of said last described tract for a road, all being in Township 12 South of Range 19 East of the 6th Principal Meridian, less the West 5 acres thereof, more clearly defined as: Beginning at a point 610.5 feet North of the center Quarter corner of said Section 25, thence West 354.74 feet thence North 710.62 feet, thence East 354.52 feet, thence South 710.62 feet, to point of beginning, containing 5.784 acres, more or less, in Douglas County, Kansas. It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its Vice President with its corporate name, and its common seal to be hereto affixed, this 4th day of October, 19 67.

ANCHOR SAVINGS ASSOCIATION
Successor to Anchor Savings and Loan Association, Successor to the Douglas County Building and Loan Association

By David B. Ricker
David B. Ricker - Vice President

(SEAL)

STATE OF KANSAS)
COUNTY OF DOUGLAS) ss

BE IT REMEMBERED, that on this 4th day of October AD, 19 67, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came David B. Ricker, Vice-President of Anchor Savings Association, who is personally known to me to be the Vice-President of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.



Mary M. Thompson
Notary Public
Mary M. Thompson

My commission expires: January 5, 19 71.

Loan No. _____