" al de 1.1. IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand the day and year first above written. THE SIGMA ALPHA EPSILON FRATERNAL ASSOCIATION ATTIN M ATTEST: Dale S. Helmers, President William R. Hagman, Jr., Secretary 12 :-STATE OF MISSOURI COUNTY OF JACKSON BE IT REMEMBERED, That on this 15⁻²⁴ day of <u>Left 100</u>, 1967, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came DALE S. HELMERS, President of the Sigma Alpha Epsilon Fraternal Association, a Corporation duly organized, incorporated and existing under and by virtue of the laws of the State of Kansas, and WILLIAM R. HAGMAN, JR., Secretary of said Corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said Corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Kansas City, Missouri, the day and year last above written. Notary Public My commission expires: Been Register of Deeds