BOOK 148

and the and

STATE OF KANSAS; DOUGLAS COUNTY, SS.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies that a certain Mortgage dated March 23, 1967, made and executed by Alvamar, Inc. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 146, page 125 on the 30th day of March A.D. 1967, is as to Lot 3 and Lot 5, in Alvamar Estates, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 2nd Day of October, A.D. 1967. N N N

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION lulkition Culbertson, First Vice President

STATE OF KANSAS, DOUGLAS COUNTY.

" CIX "

BE IT REMEMBERED, That on this 2nd day of October, A.D. 1967 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertson, First Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, who is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and efficient my Notary Seal, the day and year last above written.

Natahe & Cullins __ Notary Public Natalie F. Collins -5 Term Expires March 3, 1970

Recorded October 5, 1967 at 2:20 P.M.

Janue Beam Register of Deeds

19 67

GU

Bum

Loan No. RC-51361-03-3 LB

MORTGA 10771 BOOK 148

This Indenture, Made this_ 2nd _____ day of October between _____ Bill F. Mayer and Beverly A. Mayer, his wife

* COUNT

of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part;

Hundred Fifty and No/100--------- DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas . and State of Kansas, to-wit:

Lot Three (3) less beginning at the Southeast corner of said Lot 3; thence Northwesterly along the East line of said lot a distance of 117.93 feet to the Northeast corner of said lot; thence Southerly a distance of 118.88 feet to a point og the Southeasterly line of said lot, said point being 15.feet Westerly from the Southeast corner thereof as measured along the Southeasterly or front lot line; thence Northeasterly along said lot line a distance of 15 feet to point of bering the

or front lot line; thence Northeasterly along said lot line a distance of 15 feet, to point of beginning; also, that portion of Lot Five (5), described as beginning at the Northeast corner of Lot 5, thence west along the North lot line a distance of 50 feet; thence Southwesterly a distance of 97.97 feet to the Southeast corner of said lot; thence Northeasterly along the Easterly lot line a distance of 126.38 feet, more or less, to the point of beginning, all in Alvamar Estates, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas