nd the any part making such sale, on demand to said first parties their In Witness Whereof, The said part 105 of the first part ha. Ve hereunto set their hand S and seal S the day and year first above written. Kenneth R. Snow Signed, Sealed and delivered in presence of (SEAL) (SEAL) (SEAL) (Patricia F. Snow) STATE OF KANSAS. AS, County BE IT REMEMBERED, That on this 13th day of September A. D. 19 67 (SEAL) Johnson before me, the undersigned in and for said County and State, came Kenneth R. Snow and Patricia F. Snow, husband and wife, to me personally known to be the same person⁵ who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. November 15, 1969 issich expire (irthur Gabriel) Recorded September 20, 1967 at 4:32 Janice Been By Aug Nou stifter Deputy 1059 PARTIAL RELEASE OF MORTGAGE BOOK 148 STATE OF KANSAS, DOUGLAS COUNTY. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Gulbertson, First Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certifies, that a certain Mortgage dated January 27, 1959, made and executed by J. A. Tuggle and Jessie Ethel Tuggle, husband and wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 120, page 611, on the 26th day of January A. D. 1959, is as to Lots 3 and 4, Block Fire (5), in Northwood Addition, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY FAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness my hand, this 20th day of September, A. D. 1967. CAPITOL FEDERAL SAVINGS AND L CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION Ray L Culbertson, First Vice President BY <u>Ray L. Culbertson</u>, First Vice President STATE OF KANSAS, DOUGLAS COUNTY. BE TT RECEMBERED, That on this 20th day of September, A. D. 1967 before me; the undersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertsen, First Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, whe is personally known to me to be the same person who executed the within instrument of writing, and such person has duly acknowledged the execution of the same as the act and deed of said Corporation. Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written. Matalie F. Collins, Notary Public s March 3, 1970. 50334-37-3 LB Sine Beam Register o Sine Neustifter Deputy ta