

21/21

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of September, A.D. 19 67

James R. Ellis (SEAL) Reta M. Ellis (SEAL)  
James R. Ellis Reta M. Ellis  
(SEAL) (SEAL)

State of KANSAS  
County of DOUGLAS } SS

I, Janice Cotner, a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY that James R. Ellis and Reta M. Ellis, husband and wife  
personally known to me to be the same person or persons whose name or names is or are subscribed to the foregoing  
Instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered  
the foregoing Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the  
rights under any homestead, exemption and valuation laws.  
Given under my hand and Notarial Seal this 20th day of September, A.D. 19 67  
My Commission expires March 10, 1970

Janice Cotner  
Janice Cotner Notary Public

Recorded September 20, 1967 at 3:26 P.M.

Janice Boon Register of Deeds  
By Blue Neustyter Deputy

10578 AMORTIZATION MORTGAGE

THIS INDENTURE Made this 11th day of SEPTEMBER 1967 between  
KAREN SUE WISCOMBE and JACK J. WISCOMBE, her husband,  
of the County of \_\_\_\_\_ and State of KANSAS hereinafter  
called mortgagor; whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called  
mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of  
TWENTY-SIX THOUSAND THREE HUNDRED AND NO/100 (\$26,300.00) DOLLARS,  
in hand paid by mortgagee, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following de-  
scribed real estate situated in the County of DOUGLAS and State of KANSAS, to-wit:

The Southeast Quarter of Section 11 and the Southwest  
Quarter of Section 12, all in Township 15 South, Range  
17 East of the Sixth Principal Meridian.

CONTAINING in all 320 acres, more or less, according  
to the United States Government Survey thereof.