31 STATE OF KANSAS SS. County of JOHNSON BE IT REMEMBERED. That on this 15th day of September A. D. 19.67 .... before me, the undersigned, d notary public in and for the County and State aforesaid, came Kenneth P. Soden and Colleen M. Soden. Husband and Wife, who are personally known to me to be the same person s ..... who executed the within instrument of writing, and such person S duly acknowledged the execution of same. IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my notarial Bend the duy and year last above written. Term explues May 24 19.70 Recorded September 19, 1967 at 2:57 P.M. Fanica Beem Register of Deeds Que Neustyten Deputy The release By: W. L. Moffett, President montgage montgage 5th MORTGAGE 10538 BOOK 148 Loan No. 51352-08-1 LB This Indenture, Made this 13th day of September . 19.67 between Carolyn L. Thomson, A Single Woman, Douglas of Shaware County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of <u>Thirteen Thousand</u> The North 15 feet of Lot 14, and all of Lot 15, in Block 2, in Hillcrest Addition, an Addition to the City of Lawrence, in Douglas County, Kansas. (It is understood and agreed that this is a purchase money mortgage). Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. ----- DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 93.28 each, including both principal and interest. First payment of \$ 93.28 due on or before the lat day of <u>November</u>; 19.67, and a like sum on or before the lat day of each month thereafter until total amount of indebtedness to the Association has been paid in full.

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