Parist 10.74 personally known to me to be the same person or persons whose name or names is or are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they have signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of all rights under any homestead, exemption and valuation laws. GIVEN under my hand and Notarial Seal this 12th day of September , A.D. 19 67 and Land Offices March 10, 1970 NOTARY Janice Cotner U Black the Ry 's Office of County, State of o'clock M. Reen Suc Meustifter Deputy 1. 1 MORTGAGE 10527 Loan No. 51354-08-7 LB BOOK 147 This Indenture, Made this 14th day of September . 1967. between Calvin W, Downs and Alice F, Downs, his wife, Lots Two (2) and Nineteen (19) in Block No. One (1) in Southwest Addition, an Addition to the City of Lawrence, as shown by the recorded plat thereof, in Douglas County, Kansas. (It is understood and agreed that this is a purchase money mortgage). Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of \_\_\_\_\_ Twenty-Four Thousand Seven Hundred Fifty and No/100 ----- DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said, second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$161.13 each, including both principal and interest. First payment of \$ 161.13 due on or before the <u>lst</u> day of <u>November</u>, 19 67, and a like sum on or before the <u>lst</u> day of each month thereafter until total amount of indebtedness to the Association has been paid in full.