

581

2

mar

sec

book 147 page 545

ais 8 th day of September , 1967 Donald E. Tallman and/Alyce Ann Tallman, his wife , 1967 , by and between

, a corporation organized and existing , Mortgagee:

Lot Ten (10) in Block Two (2) in Edgewood Park Addition No. 3, an Addition to the City of Lawrence, Douglas County,

To HAVE AND To HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof, and also all apparatus, machinery, fix-tures, chattels, fumaces, heaters, ranges, manles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the build-ings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose apper-taining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and integest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully stized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

Dollars

(\$ 97.20 ), commencing on the first day of October . 19 67 , and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not scoper paid, shall be due and payable on the first day of September 1997 .

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the first and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity. *Provided, how ever*, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment, and *provided jurther* that in the event the debt is paid in full prior to maturity and at that time it is insured under the provisions of the National Housing Act, he will pay to the Mortgages an adjusted premium charge of one per centum (1%) of the original principal amount thereof, except that in no event shall the adjusted premium exceed the aggregate amount of premium charges which would have been payable if the mortgage had continued to be insured until maturity, such payment to be applied by the Mortgages upon its obligation to the Secretary of Housing and Urban Development on account of mortgage insurance.

2. That, together with, and in addition to, the monthly payments of principal and interest payable usder the terms of the note secured hereby, the Mortgagor will pay to the Mortgagee until the said note is fully paid, the following

(a) An amount sufficient to provide the holder hereof with funds to pay the next mortgage insurance premium if this instrument and the note secured hereby are insured, or a monthly charge (in lieu of a mortgage insurance premium) if they are held by the Secretary of Housing and Urban Development, as follows: