1 STATE OF KANSAS 85. COUNTY OF DOUGLAS 1 BE IT REMEMBERED, that on this 24th day of August , A. D. 19 67, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Keith J. Hunt and Geraldine M. Hunt, his wife who are personally who are personally known to me to be the same person S who executed the within instrument of writing, and such person<sup>S</sup> duly acknowl-educe the securitor of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. My commission of pires: 3-3-70 Natalie F. Collins 118 Janue Beam ..... .... APW:ab KANSAS 40-M LEAVENWORTH 7-18-67 7-2068 Form - Supp. Mtge. (2) Book 147 10199 3.1.19 SUPPLEMENTAL MORTGAGE MR28 P made by LEAVENWORTH-JEFFERSON ELECTRIC COOPERATIVE, INC. to UNITED STATES OF AMERICA Dated as of June 2, 1967 No. 1