## 51151-04-4 'LB

## 9981 BOOK 147

## RELEASE OF ORIGINAL MORTGAGORS FROM PERSONAL LIABILITY

KNOW ALL MEN BY THESE PRESENTS, that Capitol Federal Savings and Loan Association, a corporation, Topeka, Kansas, hereby releases Fred A. Millar, Jr. and Christine A. Millar from all personal liability on the note and real estate mortgage in the original principal sum of \$ 18,900.00 which said Fred A. Millar, Jr. and Christine A. Millar executed to Capitol Federal Savings and Loan Association on the 29th day of October , 19\_65, said mortgage covering the following described property, to wit:

> Lot One Hundred Thirty-five (135), in Country Club North, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas

and being recorded in Volume <u>112</u> of Mortgages on Page <u>163</u> in the office of the Register of Deeds of <u>Douglas</u> County, Kansas.

Said property now having been sold to <u>Theodore E. Kummer and</u> Janice J. Kummer who have assumed and agreed to pay the balance due on said note and mortgage to this Association.

IT IS SPECIFICALLY UNDERSTOOD AND AGREED THAT this is a release of personal liability only of the original mortgagors above named, and that the undersigned does not waive any rights or claims it has against the parties who have assumed and agreed to pay said note and mortgage, and that the lien of said mortgage on the above described property remains in full force and effect, and this release shall not affect or impair the security of said mortgage upon any portion of said premises; and this release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the above described land, but shall only be construed as a release of any personal liability that the above named original mortgagors may have for the above indebtedness.

Executed at Topper, Kansas, on this <u>7th</u> day of <u>July</u> . 19 67 . CAPITOL FEDERAL SAVINGS & LOAN ASSN. Centralien sy L. Culbertson First Vice President 141111

STATE OF KANSAS ) COUNTY OF DOUL ) <sup>58</sup>

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BE IT REMEMBERED, that on this 7th day of July , 1967, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came <u>by L. Aulbertsons</u> <u>lirst</u>. Vice President of Capitol Federal Savings and Loan Association, a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States, who is personally known to me to be such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

NHOL IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notholise Scal the day and year last above mentioned. NOTARY

sion expires: Nor11 30, 1967

"ichard J. Blan John

Janie Beam

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