STATE OF KANSAS 4 COUNTY OF Douglas BE IT REMEMBERED, that on this 23rd day of June , A. D. 167 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came John S. Macauley, a single man and Frances E. +Garner-Long, a single woman who.\_\_Are\_\_\_ personally known to me to be the same person S \_\_\_\_\_ who executed the within instrument of writing, and such person S \_\_\_\_\_ duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. Nutahi J. Collins OTA (SEAL) My commission expires: March 3, 1970 OBLL<sup>C</sup> STATE OF KANSAS COUNTY OF Recorded June 29, 1967 at 10:59 A.M. Cance Been Reg. No. 2,101 Fee Paid \$17.75 BOOK 147 9339 MORTGAGE Loan No. 51320-03-9 LB This Indenture, Made this 28th June , 19 67 \_\_\_\_day of \_\_\_\_ Elvin E. Davison and Elaine L. Davison, his wife between of Shawnes County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of Seven Thousand One Hundred and No/100----DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warraft unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Douglas and State of Kansas, to-wit: Lot Ten (10), in Block Four (14), in Sunset Hill Estate Subdivision in the City of Lawrence, Douglas County, Kansas (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS. And this instrument is executed and delivered to secure the payment of the sum of " In monthly installments of \$-53.99 each, including both principal and interest. First payment of \$53.99 due on or before the 1st day of August , 19 67, and a like sum on or before the 1st day of each month thereafter until total amount of indebtedness to the Association has been paid in full.

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