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Lots Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13) and the common park of said plat.

This release is given on the express terms and conditions that it shall in no way affect the lien of the above-mentioned mortgages on the remaining land described in said mortgage/which unless said land has previously been released is also described in accordance with the said plat. This release shall only be construed as a release from the lien of said mortgages on Lots Six (6) and Seven (7) as more fully described above.

IN TESTIMONY WHEREOF, the said Lawrence National Bank, Lawrence, Kansas, a corporation, has caused this instrument to be signed by its president and attested by its vice president and cashier, and the seal of said corporation to be hereto affixed this 9 day of June, 1967.

THE LAWRENCE NATIONAL BANK  
Lawrence, Kansas

By Riley Burcham  
Riley Burcham,  
President

ATTEST:

John P. Peters  
John P. Peters  
Vice President and Cashier

STATE OF KANSAS )  
COUNTY OF DOUGLAS ) ss.

BE IT REMEMBERED, That on the 9<sup>th</sup> day of June, 1967, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Riley Burcham, President of The Lawrence National Bank, Lawrence, Kansas, a corporation, and John P. Peters, Vice President and Cashier, who are personally known to me to be the same persons who executed the foregoing instrument of writing as President and Vice President and Cashier, respectively,