

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED, that on this 7th day of June, A. D. 19 67, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Odell V. Wiley and Mary A. Wiley, his wife, who are personally known to me to be the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

(SEAL)
My commission expires: 3-3-70

Natalie F. Collins
Notary Public
Natalie F. Collins

This release
was written
in the original
mortgage
entered
is 30th day
September
67
J. B. B. B.
Reg. of Deeds

Recorded June 7, 1967 at 4:06 P.M.

SATISFACTION J. B. B. B. Register of Deeds

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

(Corp. Seal)

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By Richard J. Holzmeister Vice President
Topeka, Kansas, September 26, 1969

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgages

330-4

Hall Litho. Co., Topeka

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson of the County and State aforesaid, hereby certifies, that a certain Mortgage dated March 15, 19 67, made and executed by Continental Construction Co., Inc.

of the first part, to Capitol Federal Savings and Loan Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 146, page 31, on the 16th day of March A. D. 19 67, is as to Lot 10, Block 2 and Lot 6, Block 3, in Meadowbrook, an Addition to the City of Lawrence, as shown by the recorded plat thereof, Douglas County, Kansas in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 7th day of June, A.D. 19 67

CAPITOL FEDERAL SAVINGS & LOAN ASS'N.

BY: Ray L. Culbertson
Ray L. Culbertson
First Vice President

(If executed by a corporation, the appropriate seal should be impressed here.)

ATT. REV. 6-55
20555 4M 1264

STATE OF KANSAS, COUNTY, ss.

BE IT REMEMBERED, That on this day of A. D. 19 before me, the undersigned, a State aforesaid, came who personally known to me to be the same person who executed the foregoing release, and such person duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

Term expires 19 Notary Public, County, Kansas.

STATE OF KANSAS, Douglas County, ss.

BE IT REMEMBERED, That on this 7th day of June, A. D. 19 67, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings & Loan Association who is personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, the day and year last above written. Term expires March 3, 19 70. Natalie F. Collins, Notary Public.

Recorded June 7, 1967 at 3:20 P.M.

J. B. B. B. Register of Deeds