to the second second N. C. A. 5 . STATE OF KANSAS \$88. COUNTY OF DOUGLAS BE IT REMEMBERED, that on this 7th day of June , A. D. 1967 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Theodore P. Nimie and Mandal Markey History who KOEK ispersonally known to me to be the same person3 ...... who executed the within instrument of writing, and such persons ..... duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written. Natalie 7 Collins (SEAL) My commission expires: 3-3-70 STATE OF RANSAS TA. COUNTY OF TIMBALL RE IT REMEMBERED, that on this 2/ day of 21 get , A. D. 19 67, before me, the undersigned, a Notary Public in and for the County and State afore known to me to be the same person \_\_\_\_\_ who executed the within instrument of writing, and such person \_\_\_\_\_ duly edged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarini Seat the day and year last above written. (SEAL) R. R. Hammond My commission expires: (lig 16 1971 Recorded June 7, 1967 at 2:27 P.M. The debt secured by this mortgage has been paid in full, and the Register of Deeds is orized to release it of record. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Richard J. Holzmeister Vice President. MORTGAGE -Savings and Loan Form MORTGAGE LOAN. NO. 470594 This Indenture, Made this Sixth day of June . A. D., 1967 by and between Charles E. Snedeger and Bonnie Jean Snedeger, husband and wife, of \_\_\_\_\_\_\_\_ Douglas \_\_\_\_\_\_\_\_ County, Kansas, Mortgagor, and ANCHOR SAVINGS ASSOCIATION, a corporation organized and existing under the laws of Kansas, Mortgagee; WITNESSETH, That the Mortgagor, for and in consideration of the sum of Nine Thousand and No/100-the receipt of which is hereby acknowledged, does by these presents martgage and warrant unto the Mortgagee, its successors and assigns, forever, all the following described real estate, situated in the County of Douglas Lot One (1) of Subdivision No. 1 of Block 4, EARL'S ADDITION, an Addition to the City of Lawrence, Douglas County, Kansas.