show Fund in the prover had Star Maria 1. 1 it it 1 10 1.27 85 184606-844 871' BOOK 146 1. 1. 1. FLB 934 PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State Kansas . of , to-wit: Beginning at a point 63 rods and 7 feet East of the Northwest corner of the SE¹/₂ of Section 3, Township 12 South, Range 18 East of the 6th P.M., thence East 150 feet, thence South 300 feet, Thence West 150 feet, thence North 300 feet to point of beginning beginning, Containing 1.033 acres, more or less." (Effective only as to security above described. See limitations below.) from the lien of that certain real estate mortgage dated the 12th day of August ted by Cornelius C. Mathews also known as C. C. Mathews and Mary B. Mathews, his wife, as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 135 at Page 164 the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mort face is not specifically described herein; and that the execution of this partial release, shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such of the such as the said mortgage is recorded in Book. WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 15th day of May . " , 19 67 THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas mt. Rawell Byron T. Rowell, Assistant Secretary. ACKNOWLEDGMENT STATE OF KANSAS -----COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this ______ 15th WITNESS my hand and seal the day and year last above written. Lucile Watson Hate alishion expires : Notary Public. December 97, 5967 corded May 24, 1967 at 4:23 P.M. ance Beam Register of Deeds

Cherry Party

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