Form FHA-KS 465-5 (6-22-66)

UNITED STATES DEPARTMENT OF AGRICULTURE " FARMERS HOME ADMINISTRATION BOOK 146 8586

DEED OF PARTIAL RELEASE

KNOV ALL MEN BY THESE PRESENTS, THAT

WHEREAS, the United States of America, acting through the Farmers Home Administration (hereinafter called the Government). is the owner and holder of a certain mortgage(s), dated August 29, 1961, executed (hereinafter called the mortgagor), and recorded in the records of Douglas County, Kansas, in Book 129 at Page 92

WHEREAS, the owners of the land covered by said mortgage desire to sell a tract or part thereof, hereinafter described, and have asked that said mortgage be released as to said tract. MCW, THEREFORE, the Government, in consideration of the sum of <u>Two Mandred and MO/100-----</u>DOLLARS (: 500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE AND QUITCLAM: unto the mortgagors that part of the property covered by said mortgage(s) lying, being and situate in the County of <u>Doubles</u>, State of Kansas, described as follows, to-wit: A tract of land in the North-wast Quarker (ML) of Sec. 10,7 15, R <u>Boginging at a point on the East line of a county read which</u>

Segments of finite in the merchanist, marked (and) in voice in Beginning at a point on the East line of a county road, which he line of the said . Section, thence left at an angle of 90 Segrees from the Southerly course of a line parallel to and 50 feet last of the West line of said . Section a distance of 100 feet, thence right at an angle of 90 degrees a distance of 100 feet, thence right at an angle of 90 degrees a distance of 100 feet, thence right at an angle of 90 degrees

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TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging free, clear and discharged from the lien and encumbrance of said mortgage(s). This deed of partial release is given on the express terms and conditions that it shall in no way affect the lien of the above-mentioned mortgage(s) on the remaining land described therein, but shall be construed only as a release from the lien of said mortgage(s) of the land above described. IN WITHINGS WHEREOF, the Covernment has caused this instrument to be signed by its duly authorized officer pursuant to the authority of 6 CFR 300.11 and 300.21-300.25 this ______ day of ______

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UNITED STATES OF AMERICA

Leland W. Ellion

Farmer's Home Administration U. S. Department of Agriculture ACKNOWLEDGHENT

Notary Public

Jamie Beam

STATE OF KANSAS

COUNTY OF On this _ act and deed and as the free act and deed of the United States of

America. I. IN VITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

SS.

(SEAL)

My commission expires - January & , 1963