

8459

BOOK 146

305

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that we, Commercial Capital Corporation and The Missouri Fund for Business Capital, Inc., Missouri corporations, with offices C/O Brown and Korachik, 408 Lathrop Building, Kansas City, Missouri, the Mortgagee in the certain mortgage deed hereinafter described, do hereby certify that said mortgage, which is dated the 17th day of April, 1967, made and executed by Center Developments of Kansas, Inc., as Party of the First Part, to us, as Party of the Second Part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in Book 146, at Page (s) 295-300, of the records of said office, is, as to so much of the property therein described, to-wit:

Beginning at a point 150 feet North of the Southwest corner of the Southeast Quarter of the Northeast Quarter of Section 11, Township 13, Range 19, in Douglas County, Kansas; thence North along the West line of said Southeast Quarter of said Northeast Quarter a distance of 144 feet; thence East parallel to the South line of said Quarter Section to that point in the East line of said Quarter Section which is 294 feet North of the Southeast corner of the Northeast Quarter of said Section; thence South along the East line of said Quarter Section to a point 150 feet North of the Southeast corner of said Northeast Quarter; thence West parallel to the South line of said Quarter Section to the point of beginning, Douglas County, Kansas;

fully paid, satisfied, released and discharged.

This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage on the remaining land described insaid mortgage, but shall only be

- 2 -

construed as a release from the lien of said mortgage above described.

WITNESS our hands this 17th day of April, 1967.

COMMERCIAL CAPITAL CORPORATION

ATTEST:

By: Frank Morgan

President Frank Morgan

Jack N. Fingersh
Secretary

Jack N. Fingersh