

State of Kansas )  
County of Douglas ) ss

Be It Remembered, That on this 25th day of April, 1967, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came J. Don Crane, President of The Standard Life Association, a Corporation, and Richard F. Allen, Secretary of said Corporation, who are personally known to me to be the same persons who executed the foregoing instrument of writing as President and Secretary respectively, and said J. Don Crane, as President of said Corporation, duly acknowledged the execution of the same as the President of said Corporation, and acknowledged the same to be the act of the Corporation; and Richard F. Allen, Secretary of the said Corporation, duly acknowledged the attestation of the same as such Secretary for and on behalf of said Corporation, and that he affixed thereto the common seal of said Corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

*Mildred P. Allen*  
Mildred P. Allen, Notary Public

My Commission expires March 15, 1968.

Recorded April 28, 1967 at 3:20 P.M.

*Janice Beem* Register of Deeds

PARTIAL RELEASE OF MORTGAGE  
For individual or corporate Mortgagee

330-4

Hall Litho. Co., Topeka

STATE OF KANSAS, Douglas County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson of the County and State aforesaid, hereby certifies, that a certain Mortgage dated October 29, 1965, made and executed by C & N, Inc., a Kansas Corporation, of the first part, to Capitol Federal Savings and Loan Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 142, page 159, on the 2nd day of November A. D. 1965, is as to Lot 47, in Country Club North, an addition to the City of Lawrence, Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 28th day of April, A.D. 1967

CAPITOL FEDERAL SAVINGS & LOAN ASSN.

BY: *Ray L. Culbertson*  
Ray L. Culbertson  
First Vice President

(If executed by a corporation, the corporate seal should be impressed here.)

ATT. REY. 6-55  
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