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STATE OF Kansas  
Douglas COUNTY, SS

BE IT REMEMBERED, That on this 24th day of April, A. D. 1967  
 before me, a notary public in the aforesaid County and State,  
 came Paul Robinson and Ann Robinson, husband and wife  
 to me personally known to be the same persons who executed the foregoing instrument and duly  
 acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and  
 year last above written.

My Commission Expires July 30 1970

*[Signature]*  
 Notary Public

Recorded April 25, 1967 at 10:04 A.M. Jessie Beem Register of Deeds  
 RELEASE

I the undersigned, owner of the within mortgage, do hereby acknowledge the full  
 payment of the debt secured thereby, and authorize the Register of Deeds to enter the  
 discharge of this mortgage of record. Dated this 24th day of October 1968.

Attest: Kenneth Rehmer  
 Assistant Vice President  
 (Corp. Seal)

By: Geo. H. Ryan  
 Vice President  
 Mortgagee. Owner.

*[Handwritten note:]*  
 This release  
 was written  
 on the original  
 mortgage  
 this 28th day  
 of October  
 1968  
Jessie Beem  
 Reg. of Deeds

Reg. No. 1,920  
 Fee Paid \$31.25

MORTGAGE 8381 (No. 52K) The Outlook Printers, Publisher of Legal Blanks, Lawrence, Kansas

BOOK 146

This Indenture, Made this 24th day of April, 1967 between  
Fred D. Green and Thelma M. Green, his wife  
 of Lawrence, in the County of Douglas and State of Kansas  
 parties of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kansas  
 part Y of the second part.

Witnesseth, that the said parties of the first part, in consideration of the sum of  
Twelve thousand five hundred and no/100 DOLLARS  
 to them duly paid, the receipt of which is hereby acknowledged, have sold, and by  
 this indenture do GRANT, BARGAIN, SELL and MORTGAGE to the said part Y of the second part, the  
 following described real estate situated and being in the County of Douglas and State of  
 Kansas, to-wit:

Beginning at the Southeast corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of  
 Section Four (4), Township Thirteen (13) South, Range Nineteen (19)  
 East of the 6th P.M., thence North on quarter section line Two Hundred  
 Sixty (260) feet, thence West parallel with the South line of said  
 quarter section Five Hundred (500) feet, thence South parallel with  
 the East line of said quarter section Two Hundred Sixty (260) feet  
 to the South line of said quarter section, thence East on section  
 line Five Hundred (500) feet to the point of beginning, containing  
 2.984 acres more or less.

with the appurtenances and all the estate, title and interest of the said parties of the first part therein.

And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners.