PARTIAL RELEASE OF MORTGAGE - 3304 Hall Lithe, Co., Topeka BOOK 146 8374 STATE OF KANSAS, Douglas ___County as KNOW ALL MEN BY THESE PRESENTS, That ____ Ray L. Culbertson of the County and State aforesaid, hereby certifics that a certain Mortgage dated, March 23, 1967 19 ; made and executed by Alvamar, Inc. EN. of the first part, to CAPITOL FEDERAL SAVINGS & LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of _____ Douglas County, Kansas, in volume146 , page 125 , on the 30th day of March A. D. 19 67 is as to Lot Fifteen (15) and beginning at the Southwest corner of Lot Sixteen (16) thence North 10°34'30" East to a point on the north line of Lot 16, thence Westerly along the said north line 35' to the northwest corner of the said lot, thence South 188.81' to the point of beginning, in Alvamar Estates, an Addition to the City of Lawrence, 2 Douglas in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED, O This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness A bis hand , this 24th day of April , A.D. 19 67 CAPITOL FEDERAL SAVINGS & LOAN ASSN. leultritia, BY: A A Culbertson, Ray L. Culbertson, First Vice President (If executed by a corporation, the corporate seal should be impressed here.) ATT. REV. 6-55 24545 IM 6.55 TE OF KANSAS, *P* Douglas COUNTY, ... BE IT REMEMBERED, That on this 24th day of April STATE OF KANSAS, before me, the undersigned, a ____ Notary Public , A. D. 1967 State aforesaid, came Ray L. Culbertson who is personally known to me to be the same person who executed the foregoing release, and such person duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary sent, the county is and year last above written. in and for the County and And attixed my Natale 9 Collins Douglas County, Karsas. Term expires March 3, 1970 19 " Notary Public, Douglas STATE OF KANSAS, COUNTY, as. BE IT REMEMBERED; That on this _day of before me, the undersigned, a , A. D. 19 in and for the County and State aforesaid, came who personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same as the act and deed of said Corporation. " IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Seal, the day. Term expires

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Cance Been Register of Deeds

, Notary Public.