the first A general Be and the year of the a (1 IN WITNESS WHEREOF the Mortgagor(s) have hereunto set their hand (s) and seal(s) the day and year first ab ISEAL] Baberta L. Moble [SEAL] ert K. Noble 7 [SEAL] [SEAL] STATE OF KANSAS, COUNTY OF DOUGLAS BE IT REMEMBERED, that on this 14 th day of April , 19 67. before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Robert K. Noble and Roberta L. Noble, his wifeto me personally known to be the same person (s) who excepted the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above Feb. 24, 1969 This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Art Hanice Beam Register of I By: Que Newstyter Deputy Reg. No. 1,908 Fee Paid \$15.00 gannan mananan mananang BOOK 146 (No. 52K) 8229 The Options Printers Publisher of Level Blanks Laws MORTGAGE 18th ... day of April, , 19 67 between This Indenture, Made this Corbin E. Robison and Judith C. Robison, husband and wife and State of Kansas of Lawrence , in the County of Douglas parties of the first part, and Lewis A. Beurmann and Emma M. Beurmann, his wife, and the survivor of them, as joint tenants, and not as tenants in common, parties of the second part. Witnesseth, that the said parties of the first part, in consideration of the sum of Six Thousand and No/100 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold, and by this indenture do _____ GRANT, BARGAIN, SELL and MORTGAGE to the said part 10 s of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, fo-with Beginning at a point 1399.57 geet South and 590 feet East of the Northwest Corner of Section 23, Township 12 South, Range 19 East; Thence North parallel to the West line of Section 23, 744.29 feet; Thence Thence East parallel to the North line of Section 23, 420 feet; Thence South para-llel to the West line of Section 23, 744.29 feet; Thence West parallel to the North line of Section 23, 420 feet to the point of beginning, compris-ing Seven acres more or less, all in Douglas County, Kansas, Kansas, to-wit: with the appurtenances and all the estate, title and interest of the said part 1e sof the first part therein.