

20505

KANSAS CORPORATION ACKNOWLEDGMENT

STATE OF Missouri
COUNTY OF Jackson

BE IT REMEMBERED, That on this 12 day of April, A. D. Nineteen Hundred Sixty Seven, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came SAM BODKER, President of BODKER REALTY, INC., corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas/~~Missouri~~ and Harvey S. Bodker, Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

My commission expires: June 29, 1970

Melvin Seybold
Notary Public
County, Missouri

Recorded April 13, 1967 at 3:47 P.M.

Yamie Beem Register of Deeds

Reg. No. 1,898
Fee Paid \$36.25

MORTGAGE BOOK 116 5275 (No. 52K) The Outlook Printers, Publisher of Legal Blanks, Lawrence, Kansas

This Indenture, Made this 31st day of March, 1967 between John H. Hardister and Addene Hardister, his wife, and Orbie H. Hardister and Patricia Hardister, his wife of Lawrence, in the County of Douglas and State of Kansas parties of the first part, and THE FIRST NATIONAL BANK OF LAWRENCE, Lawrence, Kansas part y of the second part.

Witnesseth, that the said parties of the first part, in consideration of the sum of Fourteen thousand five hundred and no/100 DOLLARS to then duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture do GRANT, BARGAIN, SELL, and MORTGAGE to the said part y of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit:

Beginning at a point 203.48 feet North of the Southwest corner of the Southeast Quarter of Section Nineteen (19), Township Twelve (12) South, Range Twenty (20) East, thence North on Section line 82 feet, thence East parallel with the South line of said Section 587.7 feet more or less to the center of Maple Grove Drainage Ditch, thence Southwest along the center line of said ditch 114.8 feet more or less to a point 203.48 feet North of the South line of said Quarter Section, thence West 508 feet more or less to the point of beginning.