Mortgage .8127

## Loan No. DC-2588 THE UNDERSIGNED.

hereinafter referred to as the Mortgagor, does hereby mortgage and warrant to

LAWRENCE SAVINGS ASSOCIATION

a corporation organized and existing under the laws of STATE OF KANSAS hereinafter referred to as the Mortgagee, the following real estate

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in the County of Douglas in the State of Kansas

Beginning at a point where the West line of Ohio Street, produced South from the original Townsite of Lawrence, intersects the South line of Section 31, Township 12 South, Range 20 East of the Sixth Principal Maridian; thence West 201 feet; thence North 62 2/3;/ thence East 201 feet; thence South 62 2/3 feet to point of beginning, in the City of Lawrence, Douglas County, Kansas.

Together with all buildings, improvements, fixtures or apportenances now or fiereafter created thereon or placed therein, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, airconditioning, water, light, power, refriguration, ventilation or other services, and any other thing now or hereafter therein or therean, the furnishing of which by lessers to lessers is customary or appropriate, including streams, window shades, storm doors, floor coverings, stream doors, in a door beds, awnings, stoves and water heaters (all of which are intended to be and are herein declared to be a rait of said real relates which are haredy pledged, assigned thereto or notic; and also together with all easements and the rents, issues and profits of said premises which are haredy pledged, assigned, transferred and set over unto the Mortgagees, hierholders and/sources paid of by the proceeds of the loan herefy, security.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appartenances, apparatus and equipment, into said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the homestead, exemption and valuation laws of any State, which said rights and benefits said Mortgagor does hereby release and waive.

atter manine "	TO SECURE (1) the payment of a Note executed by the Mortgagor to the order of the Mortgagee bearing even date herewith in the principal sum of
	ONE HUNDRED FORTY THOUSAND
	140,000.00 ), which Note, together with interest thereon as therein provided, is payable in monthly installments of
	ONE THOUSAND FORTY-THREE AND 84/100
(\$	1,043.84), commencing the first stay of September . 19 67.
whi	ch payments are to be applied, first, to interest, and the balance to principal, until said indebtedness is paid in full.
	(2) any advances made by the Mortgagee to the Mortgagor, or his successor in title, for any number, at any time before the relevant

cancellation of this Mortgage, but at no time shall this Mortgage secure advances on account of said original Note together with such additional

(3) the performance of all of the covenants and obligations of the Mortgager to the Mortgagee, as contained herein and in said Note. This is a purchase money mortgage.

THE MORTGAGOR COVENANTS:



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