1 1 1 STATE OF KANSAS COUNTY OF Douglas BE IT REMEMBERED, that on this 24+ hday or March , A. D. 19 67 , before ine, the inderligned, Notary Public in and for the County and State aforesail, came Janes W. Black and Edith A. Black, his wife who are . personally known to we to be the same person 3 who executed the within instrument of writing, and such person. S. duly acknowledged the execution of the same. IN TESTIMONY WHEREOF. I have hereunto set my hand and Notarial Seal the day and year last above written Natalie F. Collins TTA (SEAL) My commission expires: 3=3-70 STATE OF KANSAS Been Register of Deeds SATISFACTION The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Richard J. Holzmeister, Vice President 10th entered Reg. No. 1,841 Fee Paid \$75.00 BOCK BOOK 146 (No. 52K) The Outlook Printers, Publisher of Legal Blanks, Law MORTGAGE This Indenture, Made this '15th' day of February 1967 between John E. Pierson and Joan Kay Pierson, husband and wife , in the County of _ Douglas and State of Kansas of Lawrence parties of the first part, and The Lawrence National Bank, Lawrence, Kansas party_____ of the second part. Witnesseth, that the said parkies of the first part, in consideration of the sum of Thirty Thousand and No/100----DOLLARS duly baid, the receipt of which is hereby acknowledged, ha ye sold, and by to them this indenture do _____ GRANT, BARGAIN, SELL and MORTGAGE to the said part? _____ of the second part, the and State of Kansas, to-wit: Lots five (5), six (6), seven (7), and eight (8), nine (9) and ten (10), in Block Fifteen (15); in South Hills No. 2, an Addition to the City of Lawrence, as shown by the recorded splat, thereof, 20 Including the rents, issues and profits thereof provided however that the Mortgagors shall be entitled to collect and retain the rents, issues and profits until default hereunder. For Partial Release See Book 162 Mage 600 esa.

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