

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas to-wit:

Beginning at the Northeast Corner of the SW $\frac{1}{4}$ of Section 18, Township 12 South, Range 20 East of the 6th P.M., thence South on the East line of said SW $\frac{1}{4}$ 1323.6 feet, more or less; thence West on the South line of the NE $\frac{1}{4}$ of said SW $\frac{1}{4}$ 356.2 feet, more or less, to the Easterly right-of-way of the Union Pacific Railroad; thence Northerly along said railroad right-of-way 1101.3 feet, more or less; thence Westerly along said right-of-way 27.0 feet; thence Northerly along said railroad right-of-way 223.45 feet, more or less, to the North line of said SW $\frac{1}{4}$; thence East on the Quarter Section line 302.5 feet, more or less, to the point of beginning,

Containing 9.739 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 19th day of November, 1964

executed by Emil W. Heck, Jr. and Bette Q. Heck, his wife

Emil W. Heck and Minnie B. Heck, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 139 at Page 253-4, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the Signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

7th day of March, 1967

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation

R. Bruce Crutcher
R. Bruce Crutcher Vice-President

ATTEST:

Byron T. Rowell, Assistant Secretary

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF SEDGWICK ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 7th day

of March, 1967, personally appeared R. Bruce Crutcher

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Edna Sullivan
Edna Sullivan, Notary Public

My Commission expires:

December 23, 1970

Recorded March 9, 1967 at 11:24 A.M.

James Beas Register of Deeds