

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION 7818 BOOK 145

DEED OF PARTIAL RELEASE KNOW ALL MEN BY THESE PRESENTS, THAT

Form FHA-KS 465-5 (6-22-66)

WHEREAS, the United States of America, acting through the Farmers Home Administration (hereinafter called the Government). is the owner and holder of a certain mortgage(s), dated March 26, 1965, executed by Rover C. Pine and Sue Ann Pine, his wife (hereinafter called the mortgagor), and recorded in the records of Douglas _______ County, Kansas, in Book ______ at Page ______

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WHITTEAS, the owners of the land covered by said mortgage desire to sell a tract or part thereof, hereinafter described, and have asked that said mortgage be released as to said tract.

that said mortgage be released as to said tract. NGW, THEREFORE, the Covernment, in consideration of the sum of the Theusand Nine Hundred three and po/100--DOLLARS (1983.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE AND QUITCLAIN unto the mortgagors that part of the property covered by said mortgage(s) lying, being and situate in the County of Douglas....., State of Kansas, described as follows, to-wit:

Beginning at the Southwest corner of the Northwest Quarter of the North-west Quarter of the Southwest Quarter of Dection 20, Township 12, Range 20, in Douglas County, Kansas; thence East along the South line of said North-west Quarter of said Northwest Quarter of said Southwest Quarter a distance 317.25 feet; thence North parallel with the West line of said Quarter Section a distance of 137.40 feet to a point which is 317.25 feet East of the West line of said Quarter Section; thence West a distance of 317.25 feet to the West line of said Quarter Section: thence South along said West line a distance of 137.40 feet to point of beginning, subject to public road thereon, in Douglas County, Kansas. TO HAVE AND TO HOLD the same with all the annuntenances therete.

in Douglas County, Kansas. TO HAVE AND TO HOLD the same with all the appurtenances thereto belonging free, clear and discharged from the lien and encumbrance of said mortgage(s). This deed of partial release is given on the express terms and conditions that it shall in no way affect the lien of the above-mentioned mortgage(s) on the remaining land described therein, but shall be construed only as a release from the lien of said mortgage(s) of the land above described. IN WITNESS WHEREOF, the Government has caused this instrument to be signed by its duly authorized officer pursuant to the authority of 6 CFR 300.11 and 300.21-300.25 this <u>28th</u> day of <u>February</u>.

UNITED STATES OF AMERICA BY Leland M. Ellevet

U. S. Department of Agriculture ACKNOWLEDGMENT

Notary Public

Janue Beam | Register of Deeds

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STATE OF KANSAS

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SS.

COUNTY OF Douglas On this _26th _ day of __February __, 19_67 __, before me personally appeared Ieland W._Elliott ____, known to me to be the <u>County Supervisor</u> , Farmers Home Administration, State of Kansas, United States Department of Agriculture, and the person who executed the foregoing instrument and acknowledged that he executed the same as his own free act and deed and as the free act and deed of the United States of transfer

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

(SEAL) My commission expires

Recorded March 6, 1967 at 9:25 A.M.