

FLB 934

7330 BOOK 145

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State

of Kansas, to-wit:

Tract I

Beginning at the Southeast corner of Section Twenty-four (24), Township Twelve (12) South, Range Nineteen (19) East; thence West along the South line of said Section to the right-of-way held, occupied, and used by the Atchison, Topeka & Santa Fe Railroad Company; thence in a Northwesterly direction along said right-of-way line to the North line of the South One-half (S $\frac{1}{2}$) of the Southeast One-quarter (SE $\frac{1}{4}$) of said Section Twenty-four (24); thence East along said North line to the East line of said Section Twenty-four (24); thence South along the East line of said Section Twenty-four (24) to the point of beginning;

Tract II

Also beginning at the Northeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-five (25), Township Twelve (12), Range Nineteen (19), thence South on the Section line to the center of Brewery Brook, thence Northwesterly along the center of said Brook to the North line of said Quarter Section, thence East on Section line to place of beginning, containing 6.64 acres, more or less;

Tract III

Also Lot Two (2) of Section Nineteen (19), Township Twelve (12), Range Twenty (20);

Tract IV

Also that part of Lot One (1), Section Thirty (30), Township Twelve (12), Range Twenty (20) lying and being North of the center of Brewery Brook; and

Tract V

An easement for road purposes of ingress and egress twenty-five (25) feet in width commencing at the West line of said Section Twenty-four (24) South of and adjacent to the following-described tract;

Beginning at the Southwest corner of the North Half (N $\frac{1}{2}$) of said Quarter Section and running thence East along the South line of said North Half (N $\frac{1}{2}$) Forty-nine (49) rods, thence South Two (2) rods and twenty (20) links, thence West Forty-nine (49) rods, thence North Two (2) rods and Twenty (20) links to the place of beginning; said easement to continue from the place of beginning in an Easterly direction parallel to the previously described Forty-nine (49) rod tract to the West right-of-way line of the Atchison, Topeka & Santa Fe Railroad Company; thence in a Northwesterly direction along said right-of-way line to the North line of the South One-half (S $\frac{1}{2}$) of the Southeast One-quarter (SE $\frac{1}{4}$) of said Section Twenty-four (24). The purpose of said easement is to grant to grantees a road for ingress and egress to the tract described in sub-paragraph (1) previously set out herein. Grantees shall have the right in said easement to remove trees, to grade, and to maintain for vehicular traffic.

SEE FORM ATTACHED

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 8th day of June, 19 64,

executed by Irene Ruth Owens and Marion D. Owens, her husband

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 137 at Page 477 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

10th day of January, 19 67.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation,

By G. A. Wiles Vice-President.

ATTEST

Byron T. Rowell

Byron T. Rowell, Assistant

Secretary.