342 IN WITNESS WHEREOF the Mortgagor(s) ha vet hereunto set their hand(s) and seal(s) the day ISEAL] Poter A. Anderson [SEAL] Joan Anderson COUNTY OF DOUGLAS BE IT REMEMBERED, that on this 5th day of January , 1967 , before me_the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Poter A. Anderson & Joan Anderson, his wife , to me personally known to be the same person (a) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above The Level Andleria Notary Public. My Commission expires Juniory 16, 1970 This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgagea" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Been Recorded January 6, 1967 at 11:33 A.M. lacon **Register** of Deeds ucl Subject instrument, security, lien, and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035, and for valuable consideration, receipt of which is hereby acknowledged, the lien of the within mortgage is hereby released and discharged without recourse, representation or warranty. Witness the execution hereof this 29th day of October, 1969, by the Government National Mortgage Association, through its duly authorized Attorney in Fact, whose appiontment was published at 33 F.R. 17903, 24 C.F.R. 1600.11. COVERNMENT NATIONAL MORTGAGE ASSOCIATION By B. B. Fincher Attorney in Fact evelyten

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