

339

Subject instrument, security, lien, and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035, and for valuable consideration, receipt of which is hereby acknowledged, the lien of the within mortgage is hereby released and discharged without recourse, representation or warranty.

Witness the execution hereof this 1st day of April, 1970 by the Government National Mortgage Association, through its duly authorized Attorney in Fact, whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION By HARRY RODE, Attorney in Fact

The release
was written
on the original
mortgage
this 16th day
of April
1970.
James B.
Reg. of Deeds

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set their hand(s) and seal(s) the day and year first above written.

_____[SEAL] James I. Smith [SEAL]
James I. Smith
_____[SEAL] Theresa A. Smith [SEAL]
Theresa A. Smith

STATE OF KANSAS,)
COUNTY OF DOUGLAS) ss:

BE IT REMEMBERED, that on this 6th day of January, 1967, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared James I. Smith & Theresa A. Smith, his wife, to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.

My Commission expires January 16, 1970

John D. Sullivan
John D. Sullivan Notary Public

Recorded January 6, 1967 at 11:31 A.M.

James B. Register of Deeds

FHA FORM NO 2120m
(Rev. August 1962)

BOOK 145

2301 MORTGAGE

THIS INDENTURE, Made this 5th day of January, 1967, by and between Peter A. Anderson and Joan Anderson, his wife of Douglas County, Kansas, Mortgagor, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of Washington, D. C., Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of Nine Thousand Five Hundred Fifty and 00/100 ----- Dollars (\$ 9,550.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas, State of Kansas, to wit:

Lot Five (5) in Block One (1), in Edgewood Park, an Addition to the City of Lawrence, Douglas County, Kansas.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.