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STATE OF KANSAS, }
County of Douglas } ss. Be it remembered that on this 16th day of
December A.D. 1966, before the undersigned,
a notary public in and for the county and state aforesaid, duly com-
missioned and qualified, personally came
Fred B. Benson, Jr. and Ruth H. Benson, his wife, Fred B. Benson, III, and Nancy Lou
Benson, his wife, and Charles E. McPheeters and Beverly Benson McPheeters, his wife,
who are personally known to me to be the same persons who executed the foregoing
instrument of writing as grantors; and such persons severally duly acknowledged the
execution of the same.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
last written.
Phyllis J. Jones
My commission expires May 8, 1969 Notary Public.

Recorded December 22, 1966 at 11:32 A.M. *Ganice Beam* Register of Deeds

PARTIAL RELEASE OF MORTGAGE
For individual or corporate Mortgagees
330-4
Hall Litho. Co., Topeka

STATE OF KANSAS, Douglas BOOK 145 7206 County, ss.
KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson
of the County and State aforesaid, hereby certifies that a certain Mortgage dated October 29th
19 65, made and executed by G and N, Inc., a Kansas Corporation
of the first part, to Capitol Federal Savings and Loan Association of the second part,
and recorded in the office of the Register of Deeds of Douglas County,
Kansas, in volume 142, page 159, on the 2nd day of November
A. D. 19 65, is as to Lots Thirteen (13), Forty (40), Forty-one (41), Forty-six (46),
and Forty-four (44), all in Country Club North, an Addition to the City of Lawrence,
Douglas County, Kansas.
In Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND
DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the
lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-
strued as a release from the lien of said mortgage as to the land above described.
Witness his hand, this 21st day of December, A.D. 19 66
CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *Ray L. Culbertson*
Ray L. Culbertson
First Vice President
ATT. REV. 6-55
37407 8M 759

STATE OF KANSAS, Douglas COUNTY, ss.
BE IT REMEMBERED, That on this 21st day of December, A.D. 19 66,
before me, the undersigned, a Notary Public in and for the County and
State aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings & Loan
Association, who is personally known to me to be the same person who executed the within instrument of writing, and such person
duly acknowledged the execution of the same as the act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Seal, the day
and year last above written.
Term expires April 30, 19 67 *Richard J. Holzmeister*
Notary Public.

Recorded December 21, 1966 at 2:40 P.M. *Ganice Beam* Register of Deeds