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7089 BOOK 145

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT I, the undersigned, PAUL M. JONES, the Mortgagee in the Kansas Mortgage dated , executed by THE ALPHA KAPPA LAMBDA BUILDING ASSOCIATION, a Kansas corporation, and filed for record under date of November 23, 1966 in Book of Mortgages No. 145 at Page No. 170 in the Register of Deeds Office in <sup>Douglas</sup> ~~Jackson~~ County, Kansas, at <sup>Lawrence</sup> ~~Stark~~, have for value received, sold, assigned, transferred, and set over the said Mortgage unto UNIVERSITY TRUSTEES UNDER THE WILL OF DECEASED WILLIAM ROCKHILL NELSON, having <sup>their</sup> ~~his~~ principal office in 1114 Bryant Building, Kansas City, Mo. and unto <sup>their</sup> ~~his~~ successors and assigns, the real estate conveyed, and the promissory Note, debts and claims thereby secured, and covenants therein contained.

IN WITNESS WHEREOF, the said Mortgagee has hereunto set his hand this 29th day of November , 19 66.

*Paul M. Jones*  
Paul M. Jones

STATE OF MISSOURI )  
                          ) ss.  
County of Jackson )

BE IT REMEMBERED, That on this 29th day of November, A.D. 19 66, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came PAUL M. JONES, who is personally known to me to be the same person who executed the foregoing assignment of mortgage, and such person has duly acknowledged the execution of same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal the day and year last above written.

*John F. Jones*  
Notary Public

My commission expires October 17, 1969

Recorded December 5, 1966 at 2:53 P.M.

*Gance Beam* Register of Deeds

108-A REV. 4-58

BOOK 145

7092

AMORTIZATION MORTGAGE

Loan No. 331484-844-R

THIS INDENTURE, Made this first day of DECEMBER, 19 66, between

WILLIAM W. WENPE and MARGARET M. WENPE, husband and wife

of the County of DOUGLAS, and State of KANSAS, hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called mortgagee.

WITNESSETH: That said mortgagor, for and in consideration of the sum of TWENTY-TWO THOUSAND AND NO/100 (\$22,000.00) DOLLARS, in hand paid by mortgagee, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following described real estate situate in the County of DOUGLAS, and State of KANSAS, to-wit: