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28. / As against the debt evidenced by the note and any indebtedness to the Government hereby secured, with respect to the property, and to the extent permitted by law, Borrower hereby relinquishes, waives, and conveys all rights, inchoate or consummate, of valuation, appraisal, redemption, and exemption to which Borrower is or becomes entitled under the laws and constitution of the jurisdiction where the property lies.

29. This instrument shall be subject to the present regulations of the Farmers Home Administration, and to its future regulations not inconsistent with the express provisions hereof.

30. Notices given hereunder shall be sent by certified mail, unless otherwise required by law, addressed, unless and until some other address is designated in a notice so given, in the case of the Government to Farmers Home Administration, United States Department of Agriculture, at Topeka, Kansas 66603, and in the case of Borrower to it at its post office address stated above.

31. The invalidity of any one or more phrases, clauses, sentences, paragraphs or provisions shall not affect the remaining portions of this mortgage.

32. Borrower will record this mortgage at its expense in the office of the Register of Deeds in the county in which the real estate covered by this mortgage is situated.

IN WITNESS WHEREOF, the Borrower has caused its corporate name to be hereunto subscribed by its Chairman and its seal to be affixed and attested by its Secretary on the day and year first hereinabove written.

RURAL WATER DISTRICT NO. 2, Douglas COUNTY, KANSAS

By Robert R. Bigsby
Chairman
Robert R. Bigsby

(SEAL)

ATTEST:

Wayne Flory
Secretary
Wayne Flory