129 STATE OF KANSAS, COUNTY, M. BE IT REMEMBERED, That on this day of A. D. 19\_ being the undersigned, a \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ in and for the Count State aforesaid, came \_\_\_\_\_\_\_\_ who \_\_\_\_\_\_\_ personally known to me to be the same person who executed the foregoing release, and such person \_\_\_\_\_\_\_ duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my \_\_\_\_\_\_\_ seal, the and year last above written. in and for the County and seal, the day Term expires. Notary Public, \_County, Kansas. 19 Douglas STATE OF KANSAS,\_\_ \_\_COUNTY, ss. STATE OF KANSAS, Douglas COUNTY, s. BE IT REMTMBERED, That on this 10 day of <u>November</u>, A. D. 1966 before us, the understronged, a <u>Notary Public</u> in and for the County and State store still some the L. Barnes, Vice President of The Bank of Perry, Perry, Kansa who de remains from to me to be the same person who executed the within instrument of writing, and such person Leby Teknowledged the execution of the same as the act and deed of said Corporation. IN TEST MONA WHEREOF, I have hereunto set my hand and affired my Notorial Seal Seal, the day and year has bore writion. Toris expire Tarulary 15, 1969, <u>are Aret Chur Hachl</u>, Notary Public. Recorded November 10, 1966 at 3:36 P.M. um Register of Deeds ĸ meres BY Thanda Londle Deputy FORM No. 1125-Class C Demares Stationery Co., 908 Walnut St., Kansas City, Mo BOOK 145 6792 ASSIGNMENT OF MORTGAGE CORPORATION Know All Men by These Bresents: ...., the undersigned, Douglas County State Bank, a Corporation, Lawrence, Kansas · That ..... the mortgagee.... in that certain mortgage, which is recorded in the office of the Register of Deeds in and for \_\_\_\_\_ Douglas \_\_\_\_\_ County, Kansas, at page 490 of Book 125 \_\_\_\_\_ of Mortgages of the records of said office; have, for value received, sold, assigned, transferred, and set over the said Mortgage unto .The United States of America. .the note .... therein described and secured thereby having been duly endorsed to the said assignee. A. D. 19.66 ..... Douglas County State Bank, a Corporation, Lawrence Kansas million By ..... Executive Vice President. G. M. Clem ATTEST: lasyste Joseph Kelly Stanetary Cashier STATE OF KANSAS. County of Douglas BE IT REMEMBERED, that on this 11th day of November ...., A. D., 19.66 , before me, the undersigned, a notary public in and for the County and State aforesaid, came G. M. Clem. Executive Vice ......, President of ....., a corporation duly organized, incorporated and existing ., and ... Joseph Kelly, Cashier. of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation ... UBLIC / 9 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Lawrence, Ks., the day and year last above written. 19.67 Harold R. Scheve Term'expires June 28 antice Beene Register of Deeds Recorded November 14, 1966 at 8:45 A.M. BY? Wanda Fendley

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