STATE OF \_\_\_\_\_ KANSAS DOUGLAS COUNTY, SS. BE IT REMEMBERED, That on this \_\_\_\_\_ 10th \_\_\_\_\_ day of \_November \_\_\_\_\_ before me, the undersigned, a \_\_\_\_\_\_Notary Public \_\_\_\_\_\_ in and for the County and State aforesaid, came Russell W. Jones , president of DIVERSIFIED BUILDERS & INVESTORS, INC. , a corporation duly organized, incorporated and existing under and by virtue of the laws of \_\_\_\_\_ Kansas \_\_\_\_, and Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written. Warren Rhodes Notary Public, Term expires June 17 1969 BY: <u>Thanks Send</u>egister of Deeds BY: <u>Thanks Send</u>eputy Recorded November 10, 1966 at 4:32 P.M. RELEASE I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 23rd day of February 1967 The First National Bank of Lawrence, Lawrence, Kansas (Corp Seal) By: H.D. Flanders, VP and Cashier Mortgagee. Owner. Reg. No.1.618 Fee Paid \$3.00 (No. 52K) The Outlook Printers, Publisher of Legal Blanks, Lawrence, Kansas MORTGAGE BOOK 1456798 day of Catober , 1966 between This Indenture, Made this second LaVern E. Hadl and Dorene J. Hadl, his wife of Lawrence , in the County of Douglas and State of Kansas parties of the first part, and The Lawrence National Bank, Lawrence, Kansas party of the second part. Witnesseth, that the said part ies - of the first part, in consideration of the sum of One Thousand Two Hundred and No/100----------- DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture do...... GRANT, BARGAIN, SELL and MORTGAGE to the said party..... of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit: The South One-fourth of the West Half of the Southwest Quarter of the Southwest Quarter of Section Twenty-three (23), Township Thirteen (13) South, Range Nineteen (19) East of the Sixth Principal Meridian, containing 5 acres, more or less. Including the rents, issues and profits thereof provided however that the Mortgagors shall be entitled to collect and retain the rents, issues and profits until default hereunder.