119119 PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgage 330-4 Hall Litho. Co., Topeka BOOK 145 STATE OF KANSAS, 6769 TE OF KANSAS, \_\_\_\_\_ Douglas \_\_\_\_\_ County, ss. G. M. Clem, Executive Vice President, Douglas KNOW ALL MEN BY THESE PRESENTS, That County State Bank, Lawrence, Kansas\_\_\_\_\_ of the County and State aforesaid, hereby certif ..., that a certain Mortgage dated\_ December\_10 19 65 , made and executed by Lawrence Investors, Inc. of the first part, to Douglas County State Bank, a Corporation, Lawrence, of the second part, and recorded in the office of the Register of Deeds of\_\_\_\_\_ Douglas Kansas, in volume 142 , page 385-6 , on the 14th ....County, day of December A. D. 19 65 , is as to The South Half of Lot Seventy-eight (78) and the North Half of Lot Eighty (80) in Block Eighteen (18) in that part of the City of Lawrence known as West Lawrence. in <u>Douglas</u> <u>County, Kansas, FULLY PAID, SATISFIED, RELEASED AND</u> DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness fny hand , this 4th day of November , A.D. 1996 Douglas County State Bank, Lawrence, Kansas By G. My Clem, Executive Vice President buph Kille (If excented by a corporation, the corporational abauld be impressed here.) Joseph Kelly, Cashier ATT. REV. 6-55 50855 4M 12 64 STATE OF KANSAS. COUNTY. ... BE IT REMEMBERED, That on this \_day of\_\_\_\_ before me, the undersigned, a. , A. D. 19 in and for the County and State aforesaid, came\_ \_\_\_\_who\_\_\_\_ who executed the foregoing release, and such person duly acknowledged the IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed my\_\_\_\_\_\_ and year last above written. who \_\_\_\_\_\_ personally known to me to be the same person. duly acknowledged the execution of the same. seal, the day Term expires 19\_\_\_\_ Notary Public, ATE OF KANSAS, Douglas BE IT REMEMBERED, That on this 4th County, Kansas, STATE OF KANSAS, day of November BE IT REMEMBERED, That on this 4th day of November , A. D. 19 66 before me, the undersigned, a Not ary Fublic in and for the County and State aforesaid, came G. M. Clem, Executive Vice President, and Joseph Kelly, Cashier, who Doug as the formation of the same persons who executed the within instrument of writing, and such persons duly acknowledged the execution of the same as the act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and your last above written. Term expires January 26 1967, 19 Margaret & XJerterry, Notary Public. Recorded November 10, 1966 at 10:31 A.M. Boom Register of Deeds By chie Venstifte Deputy