

STATE OF KANSAS  
DOUGLAS COUNTY, ) SS.  
BE IT REMEMBERED, That on this 4th day of October A. D., 19 66  
before me, a Notary Public  
came Dean Stultz and Velma L. Stultz  
to me personally known to be the same person(s) who executed the foregoing instrument and duly  
acknowledged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last  
above written.  
My Commission Expires March 10 19 70  
Janice Cotner  
Janice Cotner Notary Public  
Janice Beem Register of Deeds  
Recorded October 6, 1966 at 10:22 A.M.

ASSIGNMENT OF MORTGAGE—By Corporation C-366-4 Hall Litho. Co., Topeka  
Know all Men by these Presents: 6482 BOOK 145  
That The Prudential Investment Company, a corporation organized  
under the laws of Kansas of Shawnee County, in the State of Kansas, in consideration  
of the sum of One Hundred Forty Thousand - - - - - and no Dollars,  
to it In hand paid, the receipt whereof is hereby acknowledged, does hereby SELL, ASSIGN, TRANSFER, SET OVER and  
CONVEY unto Shawnee Federal Savings and Loan Association its  
successors and assigns, one certain mortgage, dated the 30th day of September, 19 66, executed by  
City Improvement Co., Inc. to said corporation, upon the following described property, to wit:  
Lots Sixty-nine (69), Seventy-one (71) and Seventy-three (73), on Kentucky Street,  
in the City of Lawrence, in Douglas County, Kansas.  
given to secure the payment of \$ 140,000.00 and the interest thereon, and duly filed for record in the office of the  
Register of Deeds of Douglas County, Kansas, and recorded in Book 144, on page 589,  
together with the note, debt and claim secured by said mortgage, and the covenants contained in said mortgage.  
IN WITNESS WHEREOF, said corporation has caused these presents to be signed by its Vice President  
and its corporate seal to be hereunto affixed, this 5th day of October, 19 66  
Attest The Prudential Investment Company  
By M. C. Morse Vice President  
James M. Sloan Secretary  
52892 3M '12 65/