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STATE OF Kansas }  
Douglas COUNTY, } ss.

BE IT REMEMBERED, That on this 30th day of September, A. D. 19 66  
 before me, a Notary Public In the aforesaid County and State,  
 came Kenneth E. Elliott and Jo Ann J. Elliott, husband and  
wife  
 to me personally known to be the same person ss. who executed the foregoing instrument and duly  
 acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and  
 year last above written.

My Commission Expires January 8 19 67

John P. Peters  
 Notary Public

Recorded October 4, 1966 at 1:50 P.M.

Janice Beem Register of Deeds

PARTIAL RELEASE OF MORTGAGE  
 For Individual or Corporate Mortgages

3304 Hall Litho. Co., Topeka

STATE OF KANSAS, Douglas 6160 BOOK 145 County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson  
 of the County and State aforesaid, hereby certifies that a certain Mortgage dated October 29th  
19 65, made and executed by C and N, Inc., a Kansas Corporation  
 of the first part, to Capitol Federal Savings and Loan Association of the second part,  
 and recorded in the office of the Register of Deeds of Douglas County,  
 Kansas, in volume 142, page 159, on the 2nd day of November  
 A. D. 19 65, is as to Lots (12) Twelve, Fourteen (14), Twenty-three (23), Twenty-five (25)  
and Forty-eight (48), all in Country Club North, an Addition to the City of Lawrence,  
Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND  
 DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the  
 lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be con-  
 strued as a release from the lien of said mortgage as to the land above described.

Witness his hand, this 3rd day of October, A.D. 19 66  
CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

(If executed by a corporation, the corporate  
 seal should be impressed here.)

By: Ray L. Culbertson  
Ray L. Culbertson  
First Vice President

ATT. REV. 6-55  
 37407 8M 7 59

STATE OF KANSAS, COUNTY, ss.

BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
 before me, the undersigned, a \_\_\_\_\_ in and for the County and  
 State aforesaid, came \_\_\_\_\_ who \_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_  
 who executed the foregoing release, and such person \_\_\_\_\_ duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my \_\_\_\_\_ seal, the day  
 and year last above written.

Term expires \_\_\_\_\_ 19 \_\_\_\_\_ Notary Public, \_\_\_\_\_ County, Kansas.

STATE OF KANSAS, Douglas COUNTY, ss.

BE IT REMEMBERED, That on this 3rd day of October, A. D. 19 66  
 before me, the undersigned, a Notary Public in and for the County and  
 State aforesaid, came Ray L. Culbertson, First Vice President of Capitol Federal Savings & Loan  
Association who \_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ who executed the within instrument of writing, and such person  
 \_\_\_\_\_ duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my \_\_\_\_\_ Notary Seal, the day  
 and year last above written.

Term expires April 30, 19 67 Richard J. Holmeister  
 Notary Public

Recorded October 4, 1966 at 2:31 P.M.

Janice Beem Register of Deeds