

595

595

6426

BOOK 144

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Anchor Savings Association, a corporation, hereby releases and discharges from the lien of a certain mortgage given on the 19th day of

November, 19 54 by W. W. Hatfield and his wife, Hazel

Arlene Hatfield and Guy E. Marlin and his wife, Betty L. Marlin

to Douglas County Building and Loan Association for \$ 7,000.00, and recorded

at Book 107 Page 502 of the records in the office of the Register of Deeds

of Douglas County, Kansas; the following described property:

Lot No. Sixteen (16) in Block No. Three (3) of the Replat and Subdivision of Blocks Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence

~~It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any property except the property hereinbefore specifically described.~~

IN WITNESS WHEREOF, Anchor Savings Association has caused these presents to be signed by its Vice-President with its corporate name, and its common seal to be hereto affixed, this 26th day of September, 19 66.

ANCHOR SAVINGS ASSOCIATION

Successor to

Anchor Savings and Loan Association

Successor to

Douglas County Building and Loan Association

(SEAL)

STATE OF KANSAS)

) ss

COUNTY OF WYANDOTTE)

By David B. Ricker
Vice- President
David B. Ricker

BE IT REMEMBERED, that on this 26th day of September AD, 1966, before me, the undersigned, a Notary Public in and for the County of Johnson and State aforesaid, came David B. Ricker, Vice President of Anchor Savings Association, who is personally known to me to be the Vice President of Anchor Savings Association and the same person who executed the within instrument of writing and duly acknowledged the execution of the same to be the voluntary act and deed of Anchor Savings Association.

In testimony whereof I have hereunto set my hand and affixed my official seal, the day and year above written.

Anna M. Puhr
Notary Public

Anna M. Puhr

My commission expires: January 8, 19 68.

Loan No. _____

Recorded September 30, 1966 at 11:00 A.M.

Janice Dean Register of Deeds